THE APOSTOLIC BELIEVERS' HEALING PACKET



HOW TO MINISTER HEALING TO OTHERS



1. We must first know that it is God's will to heal and that everyone has the right to be healed. Faith begins where the will of God is known. Jesus healed everyone who called to Him for healing *(Matthew 4:24; Matthew 8:16; Matthew 10:1; Luke 4:40; Luke 6:19; Luke 8:16).*

2. The Bible states that Satan is behind sickness and disease. Therefore, we have the right to use our authority against what he does because Jesus destroyed the effects of Satan's work on the cross *(Acts 10:38; Job 2:7; 1 John 3:8; Luke 10:19).*

3. Everyone qualifies to receive healing because Jesus died on the cross for our sicknesses. Just as He died for all our sins, He died for our sicknesses and our right to be healed. Healing was on the cross *(Isaiah 53:5; 1 Peter 2:23-24; Psalm 103:2-3).*

4. Jesus has not changed about healing. He is the same yesterday, today, and forevermore *(Hebrews 13:8).*

5. When Jesus healed people, His body touched and healed them. Today, the church, or all believers, represent the Body of Christ *(Ephesians 1:22-23).* Jesus heals today through us *(Mark 16:18).* Our bodies are the temple of the Holy Ghost *(1 Corinthians 6:19).*

6. We do not have to act spiritual, holy, anointed, or deep. We do not have to spit, pray hard, speak in tongues, or try to perform. Jesus needs no help. The simpler we are, the more He gets the glory and not us. Jesus wants to do all the work. We are only a point of contact between heaven and earth, God and man. Our holiness, spirituality, and power play no part in it.

> ***And when Peter saw it, he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our power or holiness we had made this man to walk?*** (Acts 3:12).

7. If we pray for someone and nothing happens the first time, we should not let it bother us. The great healing evangelist Oral Roberts said he prayed for people for almost two years and saw no results.

8. When we pray for someone, we first learn about their condition, pain, or physical problem.

- **A.** If a person does not want to share, this is fine. We pray a general prayer for healing, although specifically knowing what we are dealing with is more effective.
- **B.** We will ask if we can lay hands on the person's affected area once we know. If they say no, then don't do this. If they want hands laid on them, we can lay hands on the shoulder or forehead, especially if the affected area on the person's body is private.

9. We speak to the condition as if Jesus Himself is speaking through us.

A. We see or imagine that Jesus is in our bodies. When we touch or lay hands on the person, we imagine Jesus' hand touching them.

B. Whatever the problem is, we command it to be healed in Jesus' name.

C. We never say, *"If it be thy will…"* That statement means we are not sure if healing is God's will. Yet, the Word has already shown us that healing is God's will.

D. James 5:15 instructs us to pray the prayer of faith over them. The prayer of faith is a prayer that believes it is so and that God will do what He said He would do. Therefore, we must speak that way with no doubts. The prayer of faith expects it to happen. We confidently say that God is doing it at the moment we speak and not in the future.

10. We ask the person to test their bodies by doing something they could not do at first. For example, if the foot hurts, we ask them to walk on it. If the arm or shoulder hurts, we have them move it around. On most occasions, Jesus gave people instructions to ACT in faith, proving that they believed in Him and His power to heal them. For example, Jesus told the paralytic man to *"rise and walk."* So, we tell the person to try to do something that may have caused pain before to see what God has done.

11. We ask them to inform us if the pain or symptom is gone or if the pain or problem has decreased. We encourage them to be completely honest. They do not have to act like the pain is better when it is not to please us. We want to know how they feel to determine if we need to pray again. Even Jesus, with all His power and glory, also had to pray a second time for some people.

> ***22 And he cometh to Bethsaida; and they bring a blind man unto him, and besought him to touch him. 23 And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw ought. 24 And he looked up, and said, I see men as trees, walking. 25 After that he put his hands again upon his eyes, and made him look up: and he was restored, and saw every man clearly*** (Mark 8:22-25).

12. If people are not healed, we can pray again or command the problem to be healed again in Jesus' name.

13. SAMPLE HEALING COMMANDS OR FAITH STATEMENTS

We always pray or speak the name of Jesus. Just use one of these statements.

A. Lord, I thank You for healing every disease in Jesus' name.
B. I command this sickness to be driven out of their body in Jesus' name.
C. You are the Lord our God who heals us. We speak Your healing power now in Jesus' name.
D. Lord, You are the Great Physician, the same yesterday, today, and forever more. We command *(name of sickness)* to go in the name of Jesus.
E. Father, I thank You that You love us and will heal us even if we have not walked with You. I command sickness to leave their bodies.
F. I command healing virtue to flow through their body in Jesus' name.
G. I command sickness and pain to go right now in Jesus' name.
H. I release the power and presence of God to touch you right now in Jesus' name.
I. I command cancer and tumors to shrivel up, wither, and die in your body, in Jesus' name.
J. I prophesy this cancer to wither and die in your body. I speak life to your body now in Jesus' name.

14. What if people are not healed? We must remember that Christ is the healer. He and the person who is receiving ministry will determine the outcome.

Of course, not everyone will be healed when we minister to them. Just like Jesus died on the cross for everyone's sins, but not everyone is saved. It is the same for healing. Not everyone will be healed. This could happen for several reasons, but we must trust God for the results. Some people may receive a manifestation of their healing minutes, hours, or a few days later. Mark 16:18 states that they will recover. This means *"process of time."*

15. We pray up to seven times if the healing does not come after the first time we pray. Note: We do not have to pray seven times every time. Sometimes, we may discern that 2-3 times is enough. The key is to listen to the Holy Spirit. Why seven times maximum? The number seven represents perfection and completion from a biblical perspective. Notice the number of miracles that happened after seven acts of faith before there was a manifestation. Again, this is not a law or requirement for healing.

A. Naaman was healed of leprosy after he dipped in the Jordan River seven times *(2 Kings 5:9-15)*.

B. Elijah told his servant to look for rain seven times *(1 Kings 18:41-44)*.

C. The walls of Jericho came crumbling down after the people marched around the wall seven times *(Joshua 6:15-17)*.

If nothing happens after we pray anywhere from one to seven times, tell the candidate that the Bible states that they shall recover when we lay hands on the sick. This means that, after a process of time, healing will manifest.

What to Do While Awaiting Our Healing

1. We meditate daily on the healing scriptures from God's Word. It will become like medicine to our bodies *(Proverbs 4:22-24)*.

2. We praise God daily for our healing. *"Father, I thank You that when hands were laid on me, I was healed"* (Mark 16:18).

3. We speak and confess the healing scriptures as if they are already done. God's Word can drive sickness out *(Psalm 107:20)*.

4. Sometimes, we must fight the good fight of faith because Satan always resists and tries to hinder our healing.



HOW TO MINISTER HEALING BY THE WORD OF GOD

1. <u>WHO IS BEHIND SICKNESS?</u>

Satan

A. The Devil oppresses people *(Acts 10:38).*
B. Satan put sickness on Job *(Job 2:7).*
C. Satan had a woman bound *(Luke 13:11, 16).*
D. The thief (Satan) steals our health *(John 10:10).*

2. <u>SATAN'S WORKS CAN BE DESTROYED</u>

A. Jesus came to destroy his works *(1 John 3:8).*
B. We have authority over Satan's power *(Luke 10:19).*

3. <u>EVERYONE WHO CAME TO JESUS WAS HEALED. ALL WHO COME TO JESUS THROUGH HIS WORD CAN BE HEALED.</u>

A.*Luke 4:40; 6:19**;** 8:16*
B.*Matthew 10:1*

4. <u>THERE WAS NO SICKNESS HE COULD NOT HEAL.</u>

A. He healed every sickness and disease *(Matthew 9:35).*
B. Jesus healed all manner of sickness and disease *(Matthew 10:1).*
C. He will heal us of all our diseases *(Psalm 103:3).*

5. <u>HEALING IS GOD'S WILL, NOT SICKNESS</u>

A. Everything Jesus did was the Father's will *(John 6:38).*
B. When Jesus healed, God was healing *(Acts 10:38).*

6. <u>WILL JESUS HEAL US TODAY?</u>

A. Jesus is the same yesterday, today, and forever *(Hebrews 13:8).*
B. Jesus said He would heal us *(Matthew 8:2-3).*

7. <u>GOD'S HEALING PROMISES (Old & New Testaments)</u>

A. He is the Lord our God who heals us *(Exodus 15:26).*
B. He takes sickness from our midst *(Exodus 23:25).*
C. He takes away all sickness *(Deuteronomy 7:15).*
D. Healing is one of God's benefits *(Psalm 103:2-3, 5).*
E. He sent His Word and healed them *(Psalm 107:20).*
F. With His stripes, we are healed *(Isaiah 53:5).*
G. He will heal us *(Isaiah 57:18-19).*
H. He took our infirmities and bore our sicknesses *(Matthew 8:17).*
I. God wants the sick to recover *(Mark 16:18).*
J. God will heal any who are sick *(James 5:14-16).*
K. With His stripes, we were healed *(1 Peter 2:24).*
L. God wants us to have health *(3 John 2).*

8. <u>GOD DESIRES FOR US TO HAVE LONG LIFE</u>

*Exodus 23:25; Deuteronomy 5:33; Psalm 90:10; 91:16; Psalm 118:17; Proverbs 3:1, 2; 4:10;9:11; Ecclesiastes 7:17**;** Ephesians 6:2-3*

9. <u>FAITH IS REQUIRED</u>

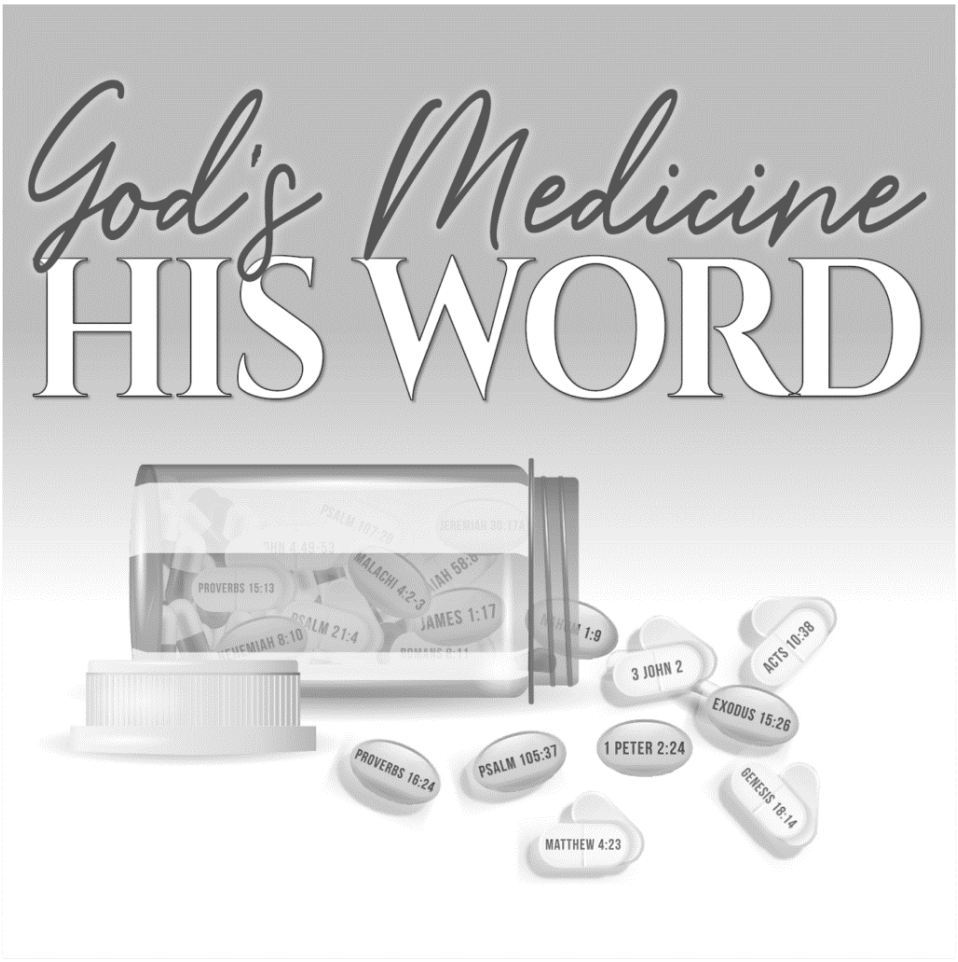
A. Whatever we get from God will be by faith *(Matthew 9:29)*.
B. Faith is released by the words of our mouths *(Mark 11:23)*.
C. We must believe we receive the moment we pray *(Mark 11:24)*.
D. The Word should be our medicine every day *(Proverbs 4:20-22)*.
E. We should not waver in our faith, for God is faithful *(Hebrews 10:23)*.

10. <u>PRAY THE PRAYER OF FAITH WITH THE CANDIDATE</u> - *Mark 11:24; James 5:14- 16*

11. <u>GIVE PERSON A WORD PRESCRIPTION TO TAKE THREE TIMES A DAY</u>

Candidate should write down ten scriptures.

NOTE: For further teaching on this subject or to train ministers, laypeople, or healing ministry teams, please order *How to Minister Healing to the Sick* by John Osteen and *Hear and Be Healed* by Kenneth Hagin from their respective ministries.



HOW TO BELIEVE GOD FOR HEALING FOR YOURSELF

A. FIND SCRIPTURES THAT PROMISE YOU HEALING. Meditate on about twelve (12) healing scriptures twice a day (Joshua 1:8). The word "meditate" means "to think on, ponder, speak out, and commit to memory." The Word must become grounded in our hearts *(James 1:2)*.

Look up the following scriptures and write them out. Read them day and night: once in the morning when you wake up and once in the evening before you go to sleep. If you are suffering from a terminal illness that has gotten a head start on your faith, you must meditate and confess the Word even more times each day. This allows your faith to catch up with that disease. The more faith and Word pressure you place on Satan, the more successful you will be.

Exodus 15:26	**Exodus 23:25-26**	**Deuteronomy 7:15**
Psalm 30:2	**Psalm 103:3**	**Psalm 107:20**
Psalm 118:17	**Proverbs 4:20-22**	**Matthew 8:17**
Matthew 9:35	**Matthew 10:1**	**Mark 11:23-24**
Galatians 3:13-14	**3 John 2**	

Again, every claim we make must be based on the written Word of God. A faith claim only has validity when it is grounded in the scriptures. Some examples of healing scriptures are: Matthew 8:17; Mark 11:24; Mark 16:17-18; 1 Peter 2:24. These are not the only scriptures in the Bible on healing, but just a representative few.

B. THE PRAYER: CLAIMING GOD'S PROMISES RELATIVE TO YOUR HEALING

Heavenly Father,

I thank You for Your Word. Based on Your Word that declares in Matthew 8:17, ***"That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities and bare our sicknesses."***

And 1 Peter 2:24 says, ***"Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed."***

Father, according to these verses of scripture, Jesus took and bore my sicknesses and diseases, and with His stripes, I *was* healed. *Took, bore,* and *was* (were) are all past tense terms, indicating the time of the action has already taken place as far as you are concerned.

Your Word further declares in Mark 11:24, **"*What things sover ye desire...*"** I desire to be healed. I desire that this sickness (***name it here*** – cancer, heart trouble, bad eyes, bad back, bad heart, etc.) leave my body.

You said, **"*...when ye pray...*"** I am now praying. You said, **"*...believe that ye receive them...*"** I now believe that I receive my healing for this sickness (***name it here*** – cancer, heart trouble, bad eyes, bad back, bad heart, etc.). You said, ***"...and ye shall have them."*** I believe I receive by faith. And faith is my evidence according to Hebrews 11:1, ***"Now faith is...the evidence of things not seen."*** By faith, I have it. Therefore, it must come.

Thank You, Father, in Jesus' name. I believe I am healed.

C. THE PRAYER: (THANKSGIVING AND CONFESSION)

Father,
I thank You in Jesus' name.
I believe I have received my healing.
I believe that I have it now.

This prayer is to be prayed until the physical manifestation of the healing takes place in your body. Remember, you are healed by faith and not by sight. Faith is your evidence of the healing, not that the sickness has left the body. Your confession – between the time you pray and claim your healing until it is seen in your body –causes it to come. This is *faith healing*, simply believing you have received the healing because the Word of God says that *with His stripes, you were healed.*

If you believe that you are healed, you can see how unbelieving it would be to pray for that healing again. To pray again would mean you didn't get it the first time. If you did get it the first time, there would be no need to pray a second time. Right?

Now, your body may scream louder than ever that you are sick. Fever. Pain. Nausea. Lumps. Etc. This is where your confession comes in. You must confess the Word of God in the face of every symptom and every pain. This is faith versus sense knowledge.

Remember that Satan is the god of this world, which includes everything in the sense realm. If you allow your faith to be affected by your senses, you will be defeated in every encounter of life. If, on the other hand, you allow your faith to be governed only by God's Word, you can be nothing less than a winner! Praise God!

Satan will shoot a pain to your body and then a thought to your mind suggesting that you are still sick. At this point, what you confess with your mouth will determine what you will have *(Mark 11:23)*. Confess the pain and symptoms, and that will give Satan the legal right to enforce it upon you. Confess what the Word of God says about your condition, and you will have that. Confess healing, and you will have it.

Well, if I say I feel well when, in fact, I feel bad, wouldn't I be lying? You are absolutely right. If you said you feel well when, in fact, you feel bad, that would be lying. But I'm not saying you should confess that you feel good when you feel bad. I am saying that you are to confess what the Word says, not what you feel.

Is God a liar? Certainly not!

Well, he's the one who said it. I didn't. He's the one who said that *with His stripes, ye WERE healed.* God is telling you that you were healed. Your body is telling you that you are sick. Who are you going to believe? Whichever one you confess is what you will have.

We are not saying, as some would tell you, that there is no sickness and disease, that it is all a state of mind. That is a lie of Satan to deceive you. If there was no such thing as sickness and disease, don't you think God, of all people, would know that?

Yet, He said that Jesus took our infirmities and bore our sicknesses *(Matthew 8:17)*. How could that be true if sickness does not exist?

We are not saying that sickness and pain are not real. We are not talking about what we see or feel, only about what we believe. If I believe what the Word of God says and confess that with my mouth, then I am not lying but telling the truth, the whole truth, and nothing but the truth.

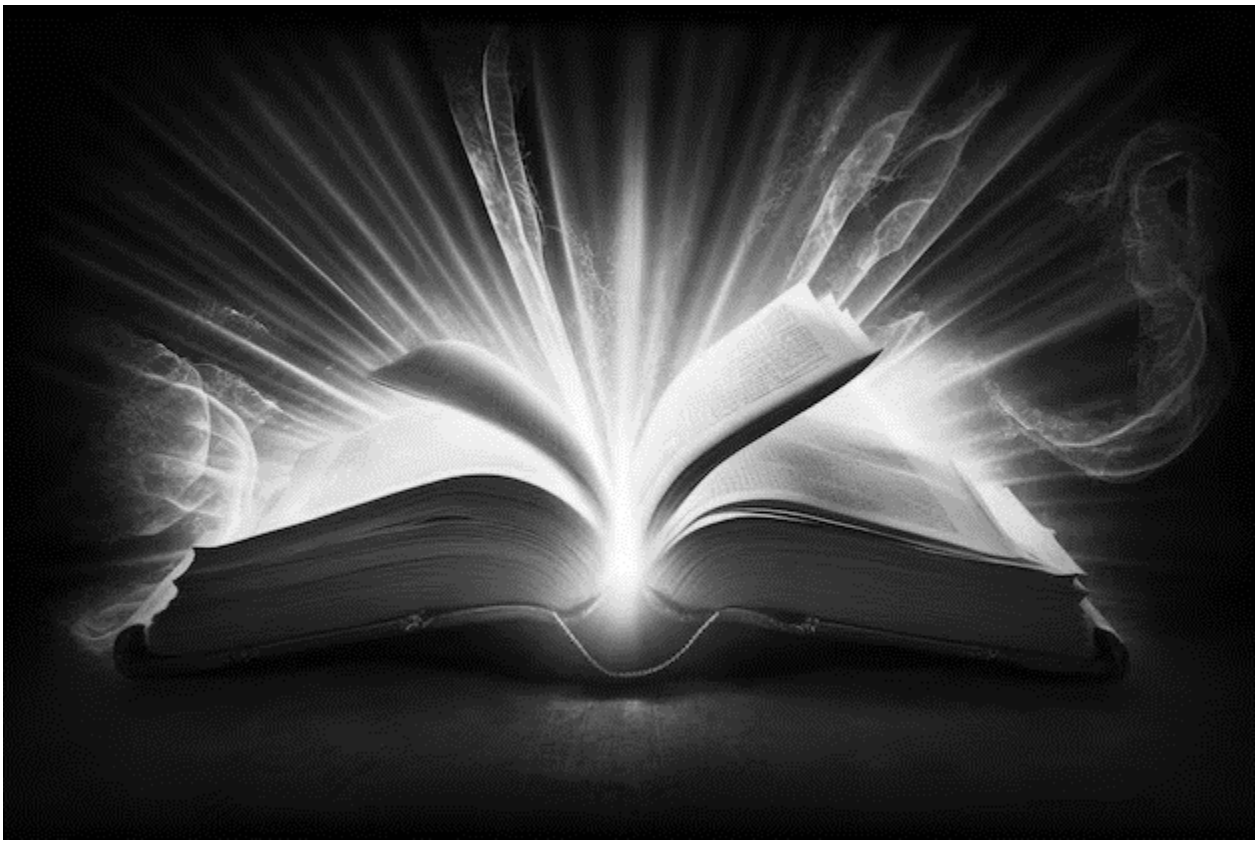
In the face of pain, confess and believe you are healed. You are confessing faith at that time and not a confession of physical, visible fact. If someone asks you how you feel, don't tell them. You're not under obligation to tell anybody how you feel. Confess only what you believe, not what you feel.

Suppose someone asks, "How do you feel? You certainly don't look very well." You may be feeling terrible. Don't tell them you feel good if you feel bad. Instead, confess and tell them what you believe. Say, *"Praise God, the Word of God says in 1 Peter 2:24 that with His stripes I was healed. And 2 Corinthians 5:7 says that we walk by faith and not by sight. So, according to the Word of God, I believe I am healed and doing fine. How about you?"*

At that point, you are not lying. You are telling the truth according to the Word of God. Now, when the physical evidence comes – the cancer disappears, the eyesight clears up, the tumor vanishes, etc. – then you can say, *"I am healed."* Until the physical evidence comes, your confession should be, *"I believe I am healed. Examine the Word of God. It proves I am."* Once the physical evidence manifests, you can say, *"I am healed – examine my body – it proves it."*

The above information was excerpted from the book *Is Healing for All?*
By Dr. Fred Price, Faith One Publishing, Los Angeles, California.

You can apply your faith to anything else you believe God for, such as your career, finances, family restoration, etc.



100 HEALING SCRIPTURE CONFESSIONS

How do we know whether or not it's God's will to heal us? What others say about it makes little difference. What did He say about it?

Remember that God is not a respecter of persons (Acts 10:34) and never changes *(Malachi 3:6)*. So, what He said to them yesterday, He is saying to you today. God's Word is God speaking to me.

(These statements are taken directly from the Bible with little or no variation. The verbs and construction have been changed to apply to you personally and to sum up the thoughts in some instances. Also, many statements are prefaced by phrases like, *"If you walk in My commandments," "If you believe…obey…"* etc.)

Psalm 107:20 states, ***"HE SENT HIS WORD AND HEALED THEM AND DELIVERED THEM FROM THEIR DESTRUCTIONS."*** Proverbs 4:20 states, ***"Use God's healing word as if it is medicine to all your flesh."***

What did God say?

Old Testament

God said…

1. It is the Lord who heals me *(Exodus 15:26).*

2. I will be buried in a good old age *(Genesis 15:15).*

3. I will come to my grave at a full age as a shock of corn comes in his season *(Job 5:26)*

4. When I plead the blood, the Destroyer will pass over me, and the plague will not be upon me to destroy me *(Exodus 12:13).*

5. He takes sickness away from my midst and the number of my days He will fulfill *(Exodus 23:25-26).*

6. He does not put any diseases on me but takes all sickness away from me *(Deuteronomy 7:15).*

7. It is well with me, and my days are multiplied and prolonged as the days of heaven upon the earth *(Deuteronomy 11:9, 21).*

8. The Lord turns the curse into a blessing unto me because He loves me *(Deuteronomy 23:5 and Nehemiah 13:2).*

9. The Lord has redeemed me from every sickness and every plague *(Deuteronomy 28:61 and Galatians 3:13).*

10. As my days are, so is my strength *(Deuteronomy 33:25).*

11. The Lord has found a ransom for me. My flesh is fresher than a child's, and He returns me to the days of my youth *(Job 33:24-25).*

12. The Lord has healed and raised my soul from the grave. He keeps me alive from going down into the pit *(Psalm 30:1-2).*

13. The Lord gives me strength and peace *(Psalm 29:11).*

14. The Lord preserves and keeps me alive *(Psalm 41:2).*

15. **The Lord strengthens me upon the bed of languishing. He turns all my bed in my sickness *(Psalm 41:3).***

16. **The Lord is the health of my countenance and my God *(Psalm 43: 5).***

17. **No plague shall come near my dwelling *(Psalm 91:10).***

18. **The Lord satisfies me with a long life *(Psalm 91:16).***

19. **The Lord heals all my diseases *(Psalm 103:3).***

20. **The Lord sends His Word to heal and deliver me from my destruction *(Psalm 107:20).***

21. **I will not die but live and declare the works of the Lord *(Psalm 118:17).***

22. **The Lord heals my broken heart and binds up my wounds *(Psalm 147:3).***

23. **The years of my life will be many *(Proverbs 4:10).***

24. **Trusting the Lord brings health to my navel and marrow to my bones *(Proverbs 3:8).***

25. **God's words are life to me and health/medicine to all my flesh *(Proverbs 4:22).***

26. **God's good report makes my bones fat *(Proverbs 15:30).***

27. **God's pleasant words are sweet to my soul and health to my bones *(Proverbs 16:24).***

28. **God's joy is my strength. A merry heart does good like medicine *(Nehemiah 8:10; Proverbs 17:22).***

29. **Blind eyes are opened. My eyes are not dim *(Isaiah 32:3; 35:5).***

30. **Deaf ears are unstopped. My ears hear and listen *(Isaiah 32:3; 35:5).***

31. **Dumb tongues sing. My tongue is ready to speak plainly *(Isaiah 35:6; 32:4).***

32. **The lame leap as a deer *(Isaiah 35:6).***

33. **God recovers me and makes me to live. He is ready to save me *(Isaiah 38:16, 20).***

34. **God gives power to the faint and increases strength to those who have no might *(Isaiah 40:29).***

35. **God renews my strength. He strengthens and helps me *(Isaiah 40:31; 41:10).***

36. **God carries me to my old age and gray hairs and delivers me *(Isaiah 46:4).***

37. **Jesus bore my sickness *(Isaiah 53:4).***

38. **Jesus carried my pains *(Isaiah 53:4).***

39. **Jesus was put to sickness for me *(Isaiah 53:10).***

40. **With Jesus' stripes, I am healed *(Isaiah 53:5).***

41. **The Lord heals me *(Isaiah 57:19).***

42. **My light breaks forth as the morning, and my health springs forth speedily *(Isaiah 58:8).***

43. **The Lord restores my health and heals my wounds *(Jeremiah 30:17).***

44. **Behold, the Lord brings me to health and cures me. He cures me and reveals to me the abundance of peace and truth *(Jeremiah 33:6).***

45. The Lord binds up what was broken in me and strengthens me *(Ezekiel 34:16).*

46. Behold, the Lord causes breath to enter me, and I live. And God puts His Spirit in me, and I live *(Ezekiel 37:5, 14).*

47. Where the rivers come will live. I am healed; everything lives where the river comes *(Ezekiel 47:9).*

48. I seek the Lord and live *(Amos 5:4, 6).*

49. The Lord has arisen with healing in His wings (beams) *(Malachi 4:2).*

New Testament

50. Jesus touches me, and I am made clean *(Matthew 8:3).*

51. Jesus took my infirmities *(Matthew 8:17).*

52. Jesus bore my sicknesses *(Matthew 8:17).*

53. If I am sick, the Lord is my physician *(Matthew 9:12 & Exodus 15:26).*

54. Jesus is moved with compassion toward the sick, and He heals me *(Matthew 14:14).*

55. Jesus heals all manner of sickness and disease *(Matthew 4:23).*

56. According to my faith, be it unto me *(Matthew 9:29).*

57. The Lord gives me power and authority over all unclean spirits to cast them out and heal all manner of sickness and disease *(Matthew 10:1 & Luke 9:1).*

58. Jesus heals them all *(Matthew 12:15 & Hebrews 13:8).*

59. As I touch Jesus, I am made perfectly whole *(Matthew 14:36).*

60. Healing is the children's bread. It belongs to me now *(Matthew 15:26).*

61. Jesus does all things well. He makes the deaf to hear and the dumb to speak *(Mark 7:37).*

62. If I can believe, all things are possible to me because I believe *(Mark 9:23; 11:23, 24).*

63. When hands are laid on me, I recover *(Mark 16:18).*

64. The Lord's anointing heals the brokenhearted, delivers the captives, recovers sight to the blind, and sets at liberty those who are bruised *(Luke 4:18; Isaiah. 10:27; 61:1).*

65. Jesus heals all who need healing *(Luke 9:11).*

66. Jesus did not come to destroy people's lives but to save them *(Luke 9:56).*

67. Behold, Jesus gives me authority over all the enemy's power, and nothing shall by any means hurt me *(Luke 10:19).*

68. Sickness is satanic bondage, and I am loosed from it today *(Luke 13:16; 2 Corinthians 6:2).*

69. In Jesus is life *(John 1:4).*

70. Jesus is the bread of life. He gives me life *(John 6:33, 35).*

71. The words Jesus speaks unto me are spirit and life *(John 6:63).*

72. Jesus comes that I can have life and have it more abundantly *(John 10:10).*

73. Jesus is the resurrection and the life *(John 11:25)*.

74. If I ask anything in Jesus' name, He will do it *(John 14:14)*.

75. Faith in Jesus' name strengthens me and gives me perfect soundness *(Acts 3:16)*.

76. The Lord stretches forth His hand to heal me *(Acts 4:30)*.

77. Jesus Christ makes me whole *(Acts 9:34)*.

78. Jesus does good and heals all who are oppressed by the devil *(Acts 10:38)*.

79. Jesus' power causes diseases to depart from me *(Acts 19:12)*.

80. The law of the Spirit of life in Christ has made me free from the law of sin and death *(Romans 8:2)*.

81. The same Spirit that raised Jesus from the dead now lives in me, and that Spirit quickens my mortal body *(Romans 8:11)*.

82. My body is a member of Christ *(1 Corinthians 6:15)*.

83. My body is the temple of the Holy Spirit, and I glorify God in my body *(1 Corinthians 6:19- 20)*.

84. If I rightly discern the Lord's body that was broken for me, and judge myself, then I will not be judged, and I will not be weak, sickly, or die prematurely *(1 Corinthians 11:29-31)*.

85. Jesus has set gifts of healing in His body *(1 Corinthians 12:9)*.

86. The life of God is made manifest in my mortal flesh *(2 Corinthians 4:10-11)*.

87. The Lord has delivered me from death. He delivers me because I trust Him. He yet delivers me *(2 Corinthians 1:10)*.

88. Jesus has given me His name and has put all things under my feet *(Ephesians 1:21-22)*.

89. Jesus wants it to be well with me. He wants me to live long on the earth *(Ephesians 6:3)*.

90. Jesus has delivered me from the authority of darkness *(Colossians 1:13)*.

91. Jesus delivers me from every evil work *(2 Timothy 4:18)*.

92. Jesus tasted death for me and destroyed the devil who had the power of death. Jesus has delivered me from the fear of death and bondage *(Hebrews 2:9, 14-15)*.

93. Jesus washes my body with pure water *(Hebrews 10:22; Ephesians 5:26)*.

94. I lift up my weak hands and feeble knees. I do not let the lame be turned aside. Instead, I let Jesus heal it *(Hebrews 12:12, 13)*.

95. The elders anoint me and pray for me in Jesus' name, and He will raise me up *(James 5:14-15)*.

96. I pray for others, and the Lord heals me *(James 5:16)*.

97. By Jesus' stripes, I was healed on the cross *(1 Peter 2:24)*.

98. Jesus' divine power has given unto me all things that pertain unto life and godliness through the knowledge of Him *(2 Peter 1:3)*.

99. Whosoever will let him come and take of the water of life freely *(Revelation 22:17)*.

100. Beloved, the Lord wishes above all things that I …be in health *(3 John 2)*.

As you can see, each confession offers an accommodating scripture from which the confession originates. This is also an excellent tool for a Bible study on healing.

Adapted from *God's Will to Heal* by Keith Moore, Faith Life Publishing, Branson, MO (2013).
https://faithtrainers.com/wp-content/uploads/2017/01/101-Things-God-Said-About-Healing.pdf

